

Mobile Numbers : Father / Mother : _____

Candidate : _____

1.13 Physically Handicapped : Yes / No

1.14 Reservation for defense
service person :

Yes / No

1.15 Local Address (for Correspondence & Railway Concession) _____

Taluka : _____ State : _____

District : _____ Pin : _____

Telephone Number : Home : _____

Mobile Numbers : Father / Mother : _____

Candidate : _____

1.16 E-mail Address : _____

1.17 You have learned about this institute from : _____

2. Bus Facility :-

Yes/No

Amount Paid =

3. FAMILY INFORMATION :

3.1 Father's Name : _____

Education : _____ Occupation _____

Office (Last Address if Retired) : _____

Telephone Number : Mobile Number : _____

E-mail Address : _____

Specify if Govt. Employee : _____

Completed Age : _____

3.2 Mother's Name : _____

Education : _____ Occupation _____

Office (Last Address if Retired) : _____

Telephone Number : Mobile Number : _____

E-mail Address : _____

Specify if Govt. Employee : _____

Completed Age : _____

Form No. : 215

Seva Shikshan Prasarak Mandal's
DR. N. J. PAULBUDHE INSTITUTE OF TECHNOLOGY
(POLYTECHNIC)

S.No.479/2, At Post Narayandoho, Tal. & Dist. Ahmednagar (MS)

Ph. : (0241) 2030626/27, 2030797

Website : www.sspmonline.org.in • E-mail : polytec_paulbudhe@yahoo.in

ACADEMIC YEAR : _____

COURSE : _____

ADMISSION FORM
(First / Direct Second / Third)

Passport Size
Recent Colour
Photograph

INSTRUCTIONS :-

1. Only one form shall be submitted by a candidate.
2. Form should be filled in CAPITAL letters only.
3. In case of over witting the form may be rejected.
4. Please fill in the application form completely and correctly.
5. Please appropriate box, wherever provided.
6. Please submit the application to the competent admission authority on or before the last date of submission.
7. Affix one recent passport size color photograph of the candidate and submit nine more passport size photograph. (Total 10 photos)
8. Please obtain receipt in token of having submitted the form. (Applicable only for first year admission)
9. Submit five attested photocopies of all relevant documents along with originals on admission. (Applicable only for first year admission)

CHOICE OF COURSE PREFERENCE WISE BY 1, 2, 3, 4 & 5

Civil Engg.

Com. Engg.

Elect. Engg.

E & T C. Engg.

Mech. Engg.

1. CANDIDATE'S GENERAL INFORMATION :

1.1 Name : _____

1.2 Gender: Male / Female _____ 1.3 Date of Birth : / /

1.4 Marital Status : Single / Married _____ 1.5 Nationality : _____

1.6 Domicile : _____ 1.7 Religion : _____

1.8 Caste : _____ 1.9 Sub-Caste if any _____

1.10 Mother Tounge : _____ 1.11 Non Creamy Layer _____

/ Creamy Layer

1.12 Permanent Address : _____

Taluka : _____ State : _____

District : _____ Pin : _____

Telephone Number : _____ Home : _____